

**MICHIGAN STATE COUNCIL  
KNIGHTS OF COLUMBUS**

November 18, 2025

TO: Diocesan Chaplains, Past State Deputies, District Deputies, State Directors, State Deputy Region Representatives,  
Diocesan Directors, Grand Knights, Masters, Faithful Navigators and Insurance General Agents

Subject: **State Deputy's Membership Tribute Banquet**

Plans have been completed for our Membership Tribute Banquet honoring our State Deputy, Barry M. Borsenik.  
Details are as follows:

Date: Saturday, February 28, 2026  
Place: HORIZONS Conference Center  
6200 State Street  
Saginaw, Michigan 48603  
Social Hour: Starts at 5pm  
Dinner: Dinner at 6:15pm with Program to follow  
Donation: **\$70.00 per person**

Reservations are available through the Michigan State Council Office on a first-come, first-served basis. A check or money order must accompany all reservation requests. Make all checks payable to the Michigan State Council/memo line – Tribute Banquet Tickets. Checks are to be mailed to the Michigan State Council Office, **50561 Chesterfield Rd, Chesterfield, Michigan 48051**. Tables for ten (10) may be reserved by individual Councils, Assemblies or groups. No tickets will be sold at the door. **ADMITTANCE BY RESERVATION ONLY.**

We hope to see as many Councils as possible represented at this event. Grand Knights, invite your Council Membership Director and his wife. In addition, I encourage all the Grand Knights to invite their Council Chaplains as well.

Quick Start Awards and State Deputy Tribute Awards will be presented to those Councils that have qualified and are in attendance.

A block of rooms at a special rate of **\$99.00 ++** have been reserved at the **FOUR POINTS BY SHERATON** for February 28, 2026. Each individual guest must make their own reservations by calling **FOUR POINTS BY SHERATON SAGINAW, 4960 Towne Centre Rd., Saginaw, MI 48604, 989-790-5050**. **Book your group rate for Knights of Columbus** before the cutoff date of January 29, 2026. If you are calling for reservations let the hotel know that you would like to reserve a room under the block for the Knights of Columbus on February 28, 2026.

Fraternally,  
**Lawrence T. Grabowski**

Executive Secretary

(For driving instructions to HORIZONS CONFERENCE CENTER and FOUR POINTS see enclosure)

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**MEMBERSHIP TRIBUTE BANQUET  
HONORING STATE DEPUTY, BARRY M. BORSENIK  
SATURDAY, FEBRUARY 28, 2026**

**PLEASE RESERVE\_\_\_\_\_ SEATS, AT \$70.00 EACH.**

**PAYMENT ENCLOSED FOR: \$\_\_\_\_\_**

**NOTE: A TABLE WILL BE RESERVED FOR YOUR GROUP FOR EACH BLOCK OF TEN (10) RESERVATIONS ORDERED.**

**MAIL CONFIRMATION TO: NAME\_\_\_\_\_**

**ADDRESS\_\_\_\_\_**

**COUNCIL NO.\_\_\_\_\_ CITY\_\_\_\_\_ ZIP\_\_\_\_\_**