



# Eucharistic Procession

Faith Service Project

Father Peter Robertson Council #7582

Freeland, Michigan

Brian Haremski, Grand Knight

Frank Tomsich, Program Director

2024

Fr. Peter Robertson Council #7582  
Eucharistic Procession  
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# State Council Program Awards

## Entry Form

ENTRY MUST BE RECEIVED BY THE STATE COUNCIL TO BE ELIGIBLE FOR THE COMPETITION  
THIS REPORTING FORM MUST BE COMPLETED BY EACH COUNCIL AND FORWARDED TO THE STATE COUNCIL.  
(A separate reporting form should be completed for each program category.)

CATEGORY (MARK ONE): ☒ Faith ☐ Family ☐ Community ☐ Life

### COUNCIL INFORMATION:

1 Council Number: 7582 Total Council Members: 95  
Grand Knight: Brian Haremski E-Mail: gk7582@mikofc.org

### PROGRAM INFORMATION (complete all sections):

2 Program Title: Eucharistic Procession Program Date: 6/2/2024  
Participation: 10 + 65 = 75 75  
Members Non Members Total Participants Total Volunteer Hours  
Program Planning: 0 & 90 Members Recruited: 0 Donations: 910  
Costs Time Local Currency

3 Describe the program in full detail using the space below and on page 2. Programs must be organized by the council or involve significant participation by council members to qualify. Programs must also engage members by enhancing faith and spirituality, serving a charitable purpose, or a combination of the two. Program descriptions should reference how they meet these criteria. *Along with the description of the program, provide the program's purpose, goals, accomplishments and why it deserves to win the award.*

Supplementary material may be submitted along with the nomination. Accompanying materials can include letters, testimonials, news clippings, photographs, pamphlets, etc. Do not submit tapes, videocassettes, DVD's, display materials, films, etc., as they will not be considered in judging the nomination.

Knights of Columbus Father Peter Robertson Council #7582 led planning and organizing of St. Agnes of Freeland's First Eucharistic Procession that was held after the 9:30a.m. Mass on June 2nd, 2024, to celebrate the Feast of Corpus Christi.

The purpose and goal of the Eucharistic Procession was to publicly proclaim its belief in Jesus' True Presence in the Eucharist and by this public witness of faith, the parish invite the community to

DO NOT SUBMIT THIS REPORT FORM TO SUPREME COUNCIL

MAIL ORIGINAL TO: State Deputy or State Program Director

COPY TO: Council File

Available in electronic format at [www.kofc.org](http://www.kofc.org)



(continued on reverse)



**Continue your program description in the space below.**

encounter the Risen Lord present in the Eucharistic Host. The Eucharistic Procession enlivened the faith of the parishioners at St. Agnes and was successful at letting the community of Freeland know that Jesus is with us in the Eucharist and they are welcome to join us in worshipping the creator and redeemer of the universe.

Council planning for the Eucharistic Procession started during October 2024. Frank Tomsich met with Fr. Christian Tabares to obtain his approval then met with Bob Zondlak of the Diocese of Saginaw on November 10th, 2023 to identify any diocesan requirements.

While Father Christian obtained permission from Bishop Gruss, Frank Tomsich contacted the local police department and Saginaw County Road commission for permission to hold the procession on the streets of Freeland, MI.

Since St. Agnes didn't have a baldacchino (canopy) or processional candles, the council purchased them. Brother Knight Jerry Keel made the beautiful and sturdy poles to carry that baldacchino saving the council approximately \$300. Total cost to the council to purchase these and other related items is \$910.

The dynamic planning team consisted of Peggy Ivan, Marcela Molinar, Doug and Mary Sandula, Amy Bojo, Jennifer Howard, Julie DeSimplare and Frank Tomsich. The first planning meeting was March 4th, 2023 and follow-up meetings were held on April 2nd, April 22nd, May 6th and May 21st. We had walkthroughs on May 29th and June 1st to ensure everyone was comfortable in their role and all required equipment was available and working.

The planning team used an Excel spreadsheet to identify tasks, assign responsibilities and provide follow-up reminders. After the procession, the team identified strengths and opportunities for improvement that can be considered for future processions.

To ensure awareness and build interest, Peggy Ivan created the Facebook announcements as well as the news article for the Freeland Living; a local magazine that discusses what is happening in the area. Her article let the area know what a Eucharistic Procession is, discussed when and where we were holding the procession and invited the public to participate. She also wrote an article for Freeland Living after the procession that provided pictures and described the event for the public. Frank Tomsich also wrote an article for the January 2025 edition of the Michigan Columbian to let brother Knights of Michigan know what had occurred.

A special effort was made to ask new Catholics, that is, those who recently completed OCIA to participate in the procession in an effort to provide an opportunity to exercise their new-found faith.

To prepare the parish for the procession, the team created bulletin and weekly email blast announcements as well as pulpit announcements, FAQ sheets to hand out to bystanders as the procession passed them so they would understand what was happening and invite them to join us.

Short videos were shown prior to Mass during the four weeks leading up to the procession to build interest and inform parishioners of what to expect and the baldacchino was displayed in the gathering area with a Eucharistic Procession description.

Signed: \_\_\_\_\_

*Brian Harenski*  
Grand Knight

*2/13/2025*  
Date



## Continuation of Council 7582 Form STSP (State Council Program Award) for 2024

A worship aid was created that contained the songs and prayers that each participant could carry. They were created so they can be reused at future Eucharistic Processions in order to save the parish money in the future. Just before the procession was to start, detailed instructions were provided to the parishioners so the procession could get off to a smooth start.

Fr. Christian Tabares, Pastor of St. Agnes, carried Jesus in the Monstrance for 1.2 miles under the processional canopy that made a sacred space, covering the eucharist as we walked through Freeland. Incense, carried by several children of the parish, symbolized our prayers, rising up to God. Youth of St Agnes also carried the cross and candles leading the procession. The Knights of Columbus Honor Guard added distinction, followed by over 75 parishioners. We sang songs and recited the rosary along the way.

There were four stops with altars during the procession that provided an opportunity to pray and worship Jesus in the Eucharist. At each stop, the scripture and prayer that was prayed by a different member of the parish at each stop, also reminded us of each of our parish pillars... we are a Welcome, Teaching, Serving and Worshiping community.

Jeff Steward of Stewy Carts provided safety and support by donating a 6- person cart that followed the procession and carried water and was available in case participants needed a ride. The Tittabawassee Township Police ensured safety throughout the procession and stopped traffic at street crossings

The procession was approximately 1-hour and ended with adoration in the sanctuary at St. Agnes where Fr. Christian Tabares invited those in attendance to adore Jesus in the Eucharist and if they wanted, to come and touch the monstrance to ask God to heal them as he deems appropriate. Father Christian then gave the Benediction, removed the Blessed Sacrament from the monstrance and placed Him in the tabernacle while the congregation sang "Holy God, We Praise Thy Name."



*Knights of Columbus*  
*Father Peter Robertson Council #7582*  
*330 Johnson Street*  
*Freeland, MI 48623*

February 13<sup>th</sup>, 2025

The Father Peter Robertson council was the driver behind St. Agnes parish's first-ever Eucharistic Procession in Freeland, Michigan.

A lot of research along with consultation with the KofC Eucharistic Procession Guide and the Diocese of Saginaw, Michigan was completed to ensure this was a successful event.

After obtaining enthusiastic permission from our pastor, Fr. Christian, we garnered support and interest from St. Agnes parishioners to plan the procession as well as take on various roles to ensure its success.

As we were starting from nothing, our council also purchased the baldacchino and processional torches and one of our talented Brother Knights, Jerry Keel made the poles to hold up the baldacchino saving approximately \$300.

We coordinated with the county road commission, the local township police department and local businesses to obtain permission to conduct this procession including having altars on their properties.

Safety was important so we were blessed by a local business owner who drove a 6-passenger golf cart behind the procession that carried water and was available in case anybody could not finish the procession and needed help.

We garnered volunteers to be key players in the procession and executed the procession without incident.

It was great to have approximately 75 parishioners walking the 1.2 miles with Jesus in the Eucharist as an invitation to our village to encounter Him.

We plan to hold this procession each year during the Feast of Corpus Christi and will include another local parish in our 2025 endeavor so they can experience the opportunity to bring Jesus to their area as well.

Fraternally Yours,

Brian Haremski  
Grand Knight

Frank Tomsich  
Program Director



## Project Overview – Detailed Purpose & Goals

The purpose of the Eucharistic Procession was to bring Jesus in the Eucharist to the village of Freeland on the Feast of Corpus Christi. It was the culmination of the 3 years of Eucharistic Revival and was meant to bring parishioners and others into a relationship with Jesus in the Eucharist.

The Eucharistic Procession started and ended at St. Agnes Catholic Church in Freeland, MI which is in the Diocese of Saginaw, Michigan and processed through part of the village of Freeland, Michigan after Mass on June 2<sup>nd</sup>, 2024 – The Feast of Corpus Christi!

The council is imbedded in the parish and has always been counted on to be there for the parishioners and her pastor. Since we don't have a facility to manage, our council focuses on developing the faith of our brother Knights and the parishioners and since this was the culmination of the Eucharistic Revival, the time seemed correct to start this tradition in the parish.

Our Program Director took the lead and obtain permission from our pastor, Fr. Christian Tabares. We then reviewed any available material concerning how to plan and execute a Eucharistic Procession. The next step was to get a team of parishioners together to plan and execute the procession.

We identified the equipment and positions and met monthly then bi-weekly as the time drew closer to the Feast of Corpus Christ. We built excitement and interest in the church by showing short videos of Eucharistic Processions and also placed the baldacchino in the gathering so people would ask questions. The parish was bombarded with information concerning the procession in the weekly e-mail blast, bulletins and pulpit announcements.

On the day of the Procession and towards the end of Mass, our pastor set expectations for the congregation so they knew what to do and to allow those who were not participating in the procession the opportunity to leave before the procession began.

The procession began and ended in the sanctuary of St. Agnes and people were given an opportunity to adore Jesus in the Eucharist upon our return as he was placed on the altar. People were invited to touch the monstrance, corporal or altar to ask for God's blessings and healing as God deemed appropriate. Adoration was completed with singing and returning Jesus in the Eucharist to the Tabernacle.

# Selection Process

## Planning

### Costs paid by Council 7582

Processional Torches.....	\$433
Baldacchino (Canopy) cost.....	\$341
Baldacchino Poles.....	\$ 98
Baldacchino Display Materials.....	\$ 38

Time.....90 hours

**Fund Raising:** We did not do any fund raising for this event.

**Impact to the Community:** The Eucharistic Procession and the events leading up to the procession increased parishioner awareness of Who the Eucharist. The parish community was brought closer together as this was also a bonding event for our parish. Finally, the community of Freeland was reminded that Jesus Christ is truly present in the Eucharist and that all are invited to worship Him with us at St. Agnes.

## Media and Press Releases

Jesus is Coming to Freeland Article in local magazine  
Eucharistic Procession Follow-up Article in local magazine  
Eucharistic Procession Article in Michigan Columbian

## Recruitment of New Knights

No new Knights were recruited



## Project Chronology-Timelines from Inception to Completion Including Results

November 3<sup>rd</sup>, 2023, Meet with Pastor  
November 10<sup>th</sup>, 2023, Meet with Saginaw Diocese  
February 8<sup>th</sup>, 2024 Meeting with Township Police  
March 4<sup>th</sup>, 2024, 1<sup>st</sup> Team Planning Meeting  
April 1<sup>st</sup>, 2024, Jesus is Coming Article Submitted to  
Freeland Magazine  
April 2<sup>nd</sup>, 2024, 2<sup>nd</sup> Team Planning Meeting  
April 4<sup>th</sup>, 2024, County Granted Permission  
April 22<sup>nd</sup>, 2024, 3<sup>rd</sup> Team Planning Meeting  
May 6<sup>th</sup>, 2024, 4<sup>th</sup> Team Planning Meeting  
May 21<sup>st</sup>, 2024, 5<sup>th</sup> Team Planning Meeting  
May 29<sup>th</sup>, 2024, Walkthrough  
June 1<sup>st</sup>, 2024, Walkthrough  
June 2<sup>nd</sup>, 2024, Eucharistic Procession  
June 6<sup>th</sup>, 2024 Procession Feedback Received  
21 July 2024, Follow-up Article Submitted to Freeland  
Magazine

**Results:** The Eucharistic Procession and the events leading up to the procession increased parishioner awareness of Who the Eucharist. The parish community was brought closer together as this was also a bonding event for our parish. Finally, the community of Freeland was reminded that Jesus Christ is truly present in the Eucharist and that all are invited to worship Him with us at St. Agnes.

## Roster of Participants and Roles Fulfilled

### Planning Team

Amy Bojo, Marcella Molinar, Doug Sandula, Mary Sandula, Frank Tomsich, Joe Plas, Peggy Ivan, Jennifer Howard, Jim Oskvarek, Julie DeSimplare, Scott Schatzley, Shelley Helmreich & Fr. Christian Tabares

### Procession Participants

**Cross Bearer:** Jacob Alexander

**Torch Bearers:** Sylvie Long & Carter Rosebush,

**Thurible and Incense Bearers:** Matthew Long & Therese Long

**Celebrant:** Fr. Christian Tabares

**Baldacchino Bearers:** Toby Long, Brian Pickelman, Sergio Molinar & Doug Sandula

**Knights of Columbus Honor Guard:** Mike Metiva, Mitch Lenczewski & Ray Gehlman

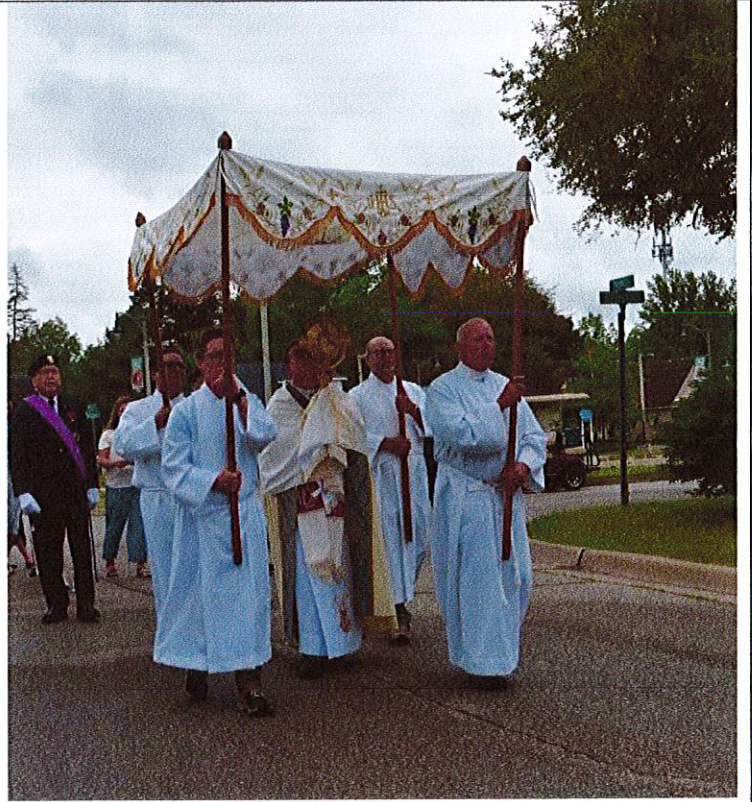
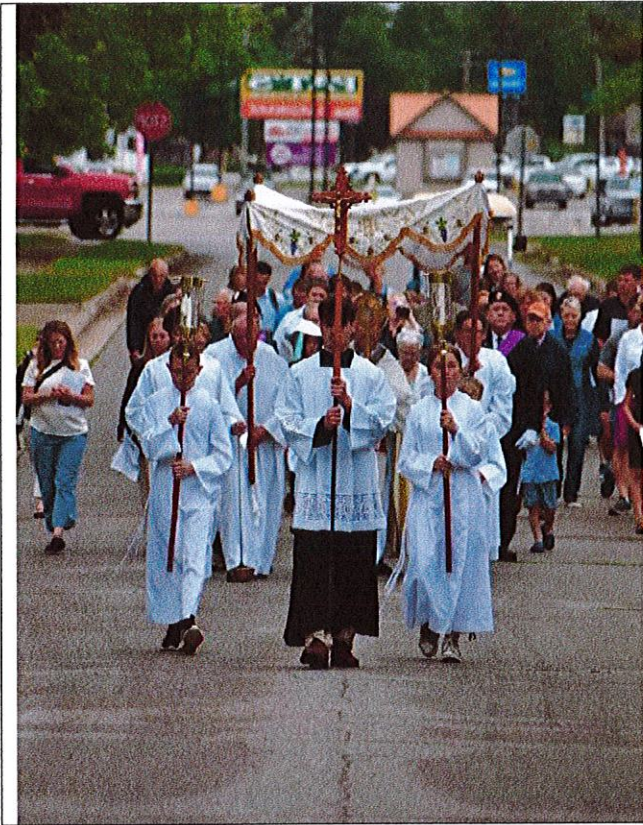
**Cantor and Prayer Leader:** Frank Tomsich

In addition to the key players mentioned above, more than 60 parishioners of St. Agnes Catholic Church participated in the procession

**Total of all Volunteers and Hours Worked:** 90 hours



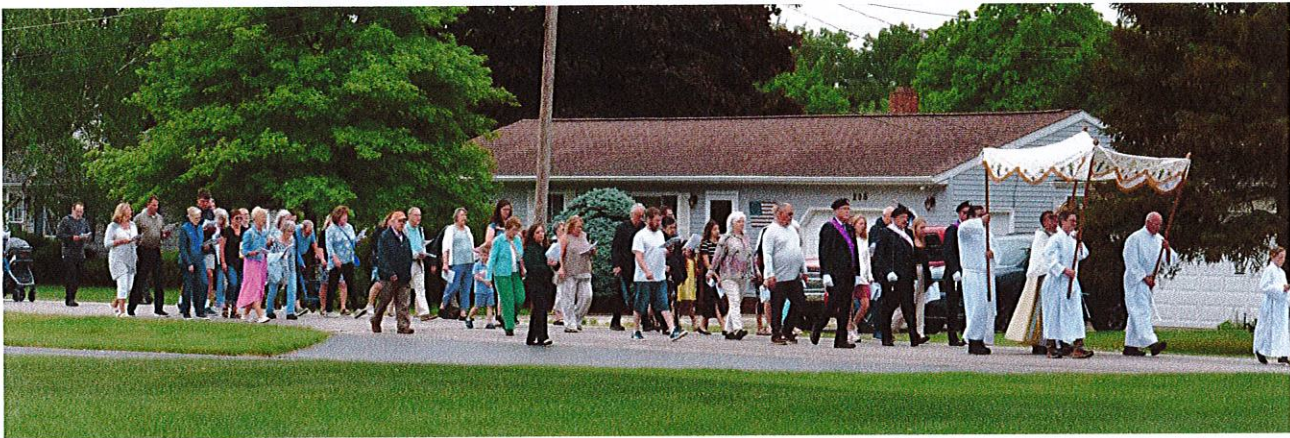
## Photographs



Eucharistic Procession, Council 7582, St. Agnes Catholic Church, Freeland, MI



## Photographs



Eucharistic Procession, Council 7582, St. Agnes Catholic Church, Freeland, MI



## Media: All Forms

- Face Book Post #1
- Face Book Post #2
- Face Book Post #3 and #4
- Sample Invitation to New Catholics to participate in the Eucharistic Procession
- Eucharistic Procession Bulletin Announcement and Email Blast
- Eucharistic Procession Pulpit Announcement
- Instructions to congregation on day of Eucharistic Procession
- Prayers, Scripture and Pilar for each Altar during Eucharistic Procession
- Eucharistic Procession Worship Aid
- Eucharistic Procession Questions and Answers Handouts
- Jesus is Coming Article for Freeland Living Magazine
- Eucharistic Procession Follow-up Article for Freeland Living Magazine
- Eucharistic Procession Article for Michigan Columbian

# Face Book Post #1

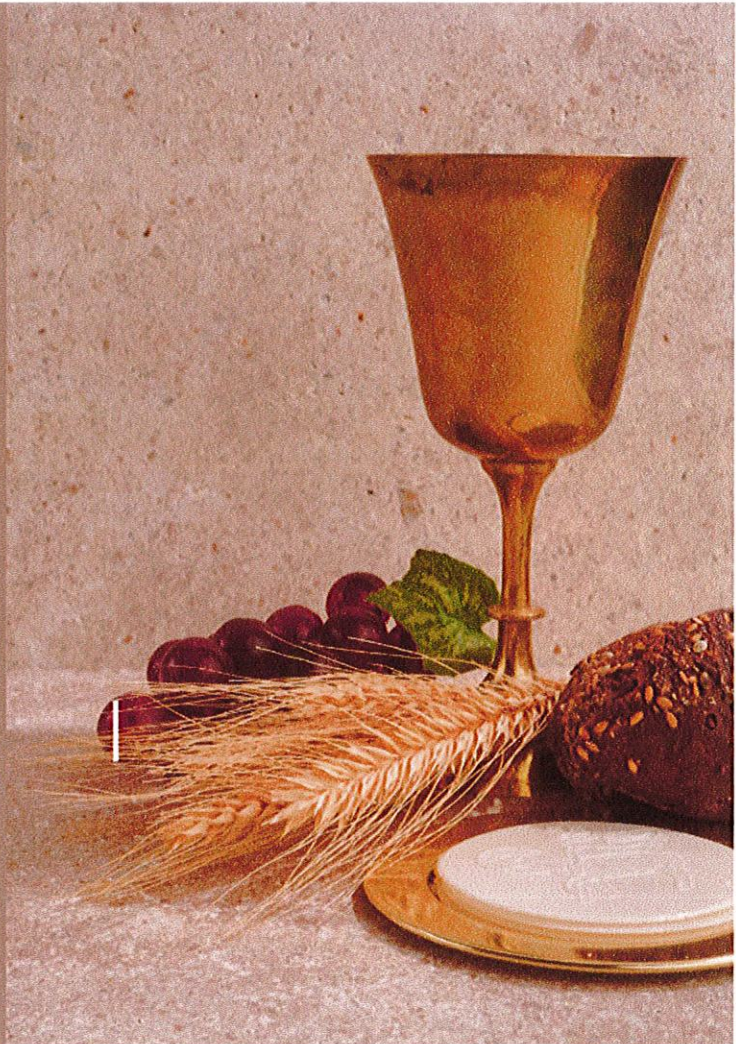
St Agnes Parish

## **EUCCHARISTIC PROCESSION**

**Bringing  
Jesus to  
the people**

**June 2, 2024**

**Gather at 10:30  
Or join us on  
1st and 2nd  
streets**





# Face Book Post #2

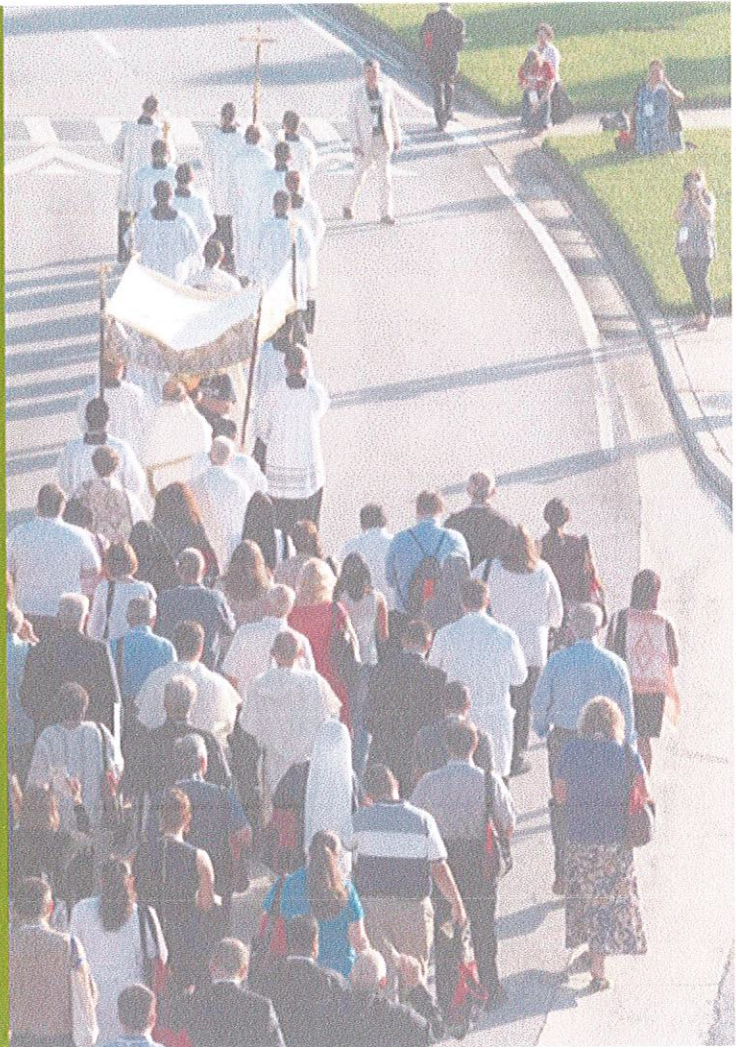
St Agnes Parish

## **EUCHARISTIC PROCESSION**

**Everyone is  
welcome**

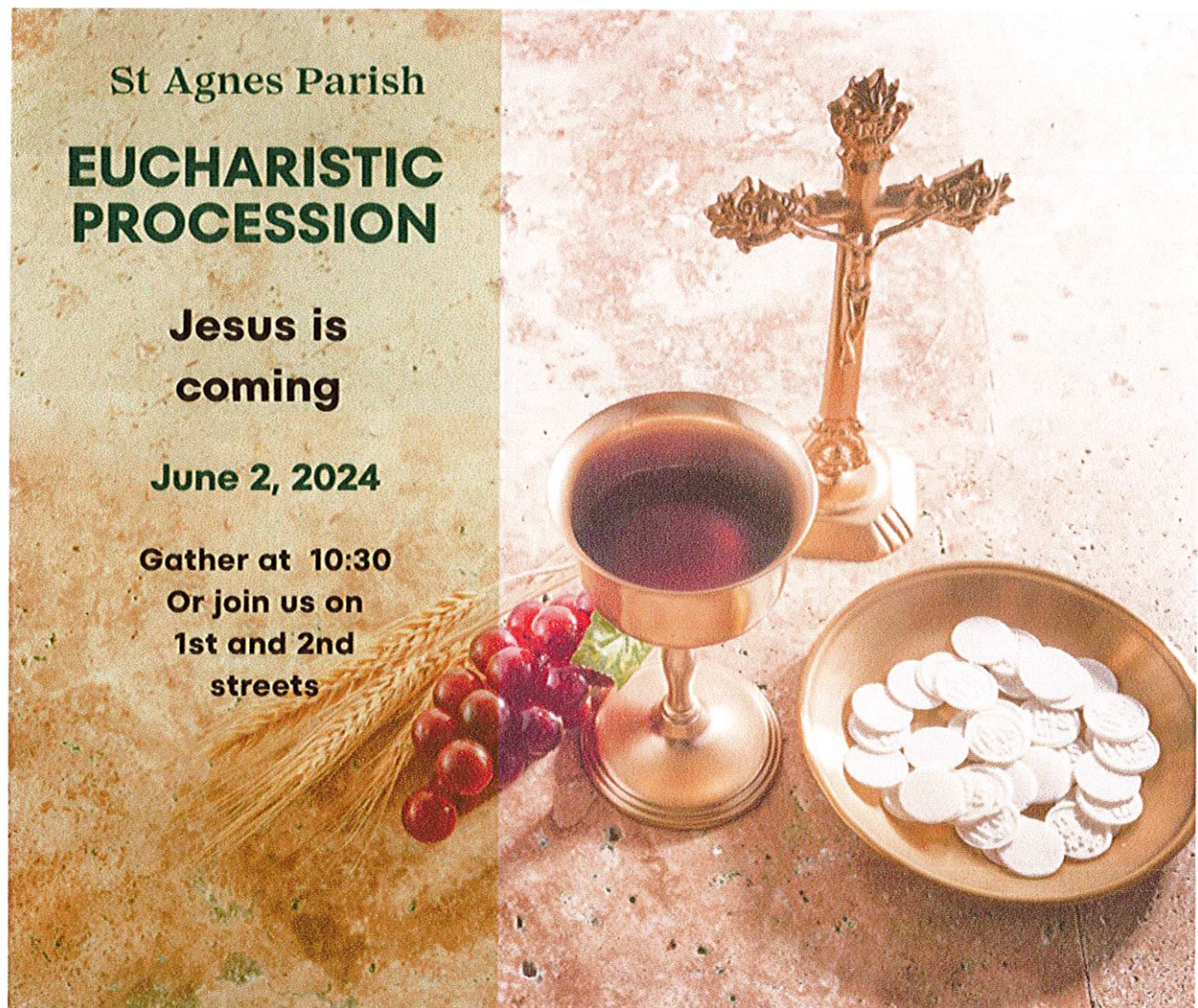
**June 2, 2024**

**Gather at 10:30  
Or join us on  
1st and 2nd  
streets**





# Face Book Post #3 & 4



Hello Rick

I want to encourage you to join us for the Eucharistic Procession following Mass on June 2<sup>nd</sup> after the 9:30 Mass.

This is an opportunity to proclaim and grow in your faith. It is an invitation to Jesus himself to be a part of our daily lives, to be immersed in the word in which we live.

A Eucharistic Procession, just like Eucharistic Adoration, is an extension of the worship of Jesus Christ, truly present in the Blessed Sacrament.

**Eucharistic Procession Video** Please enjoy this 42 second video describing a Eucharistic Procession  
<https://youtu.be/onwmfo3mKq8?si=9NEECFdE5CBsRYBg>

Please let me know if you have any questions. I can be reached via this email or at 850-530-0847.

Peace,  
Frank  
Frank Tomsich



## Eucharistic Procession Bulletin Announcement and Email Blast

We are having a Eucharistic Procession on the Feast of Corpus Christi, June 2<sup>nd</sup> after the 9:30 Mass.

A Eucharistic Procession, like Eucharistic Adoration, is an extension of the worship of Jesus Christ, truly present in the Blessed Sacrament. The supreme act of adoration and the source and summit of the Christian life is the celebration of the Mass, and that celebration is prolonged and intensified through Eucharistic worship outside of the Mass.

In Eucharistic Processions, the missionary aspect of the Eucharist is emphasized as we go forth into the world. Not only gazing upon our Eucharistic Lord, but walking with him, we experience what the disciples did 2000 years ago as they walked with Jesus, proclaiming the Good News to the world.

A parish community that undertakes a Eucharistic Procession has made the decision to publicly proclaim its belief in Jesus' True Presence in the Eucharist. By this public witness of faith, the parish invites people in the community to encounter the Risen Lord present in the Eucharistic Host.

For those who participate in the procession, it is an opportunity not only to proclaim their faith but also to grow in their faith. The procession is, finally, an invitation to Jesus himself to be a part of our daily lives, to be immersed in the world in which we live.

Water and golf carts will be available along the route for those who need them. The route is 1.2 miles long and should last 1 hour.

Please join us for this act of love and devotion.



## Eucharistic Procession Pulpit Announcement

We are having a Eucharistic Procession on the Feast of Corpus Christi, June 2<sup>nd</sup> after the 9:30 Mass.

A Eucharistic Procession, like Eucharistic Adoration, is an extension of the worship of Jesus Christ, truly present in the Blessed Sacrament.

Water and golf carts will be available along the route for those who need them. The route is 1.2 miles long and should last 1 hour.

Please join us for this act of love and devotion.

## Instructions to Congregation on Day of Eucharistic Procession

Everyone is welcome and encouraged to join us for the Eucharistic Procession following Mass on the Feast of Corpus Christi so we ask that you join us in the extension of the worship of Jesus Christ, truly present in the Blessed Sacrament. This is an opportunity to proclaim and grow in your faith. It is an invitation to Jesus himself to be a part of our daily lives, to be immersed in the word in which we live.

Before the procession begins, Father will give a blessing and those who are not staying for the procession will leave. Please be careful of those who are in the parking lot as you depart.

All who are staying for the procession will follow Father while he carries the monstrance. Please get a worship aid as you process out of the sanctuary. These are found in the gathering area.

We will exit from the sanctuary and form our procession in the parking lot.

When we begin the procession, please be attentive to processing safely. The township police will provide traffic control for us on our 1.2-mile procession that starts at St. Agnes, moves past the Methodist church, crosses Freeland Road to 1<sup>st</sup> street then continues left onto Meyers Street and left again onto 2<sup>nd</sup> Street where we will start our return journey to St. Agnes. Basically, follow the processional cross.

As we process, we will sing songs found in the worship aid.

We will stop at 4 Altars. While at the altar, we will pray and worship then continue the procession.

We expect the procession will take one hour and there will be water available and golf carts along the way for anyone who overestimates their ability.

The procession ends in the church when the Solemn Eucharistic Benediction is given as the final blessing. After Benediction, the Blessed Sacrament is removed from the monstrance and placed in the tabernacle during which we will sing "Holy God, We Praise Thy Name."



## Prayers, Scripture and Pilar for each Altar during Eucharistic Procession

**Mark 6:56;** And wherever he came, in villages, cities, or country, they laid the sick in the market places, and begged him that they might touch even the fringe of his garment; and as many as touched it were made well.

**Pillar:** We are a Welcoming Community.

**Prayer:**

Heavenly Father, have mercy on us. We adore you and love you. Help us to everyday know you and love more. We thank you for the graces that you constantly bestow upon us out of your infinite love and mercy. Help us to accept the graces and tribulations of this life and to know that a soul that has you has everything.

=====

**Mark 7:33-34;** And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; and looking up to heaven, he sighed, and said to him "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly."

**Pillar:** We are a Teaching Community.

**Prayer:**

Almighty and eternal Father, we thank you for your concern for us in a very real and physical way. We thank you that you can heal us today as you did when you walked upon the earth. And when we suffer, we ask that you help us to learn that we can place our suffering on your cross so you can use that suffering to create good for us and others.

=====

**Luke 4:38-39;** Now Simon's mother-in-law was ill with a high fever, and they asked him about her. And he stood over her and rebuked the fever, and it left her; and immediately, she rose and served them.

**Pillar:** We are a Serving Community.

**Prayer:**

O Heavenly Father, thank you for sending your only Son to be the Great Physician. May we feel the touch of his healing power and be restored. Grant us wisdom and courage that we may serve others out of gratitude for Jesus' love for us. We ask this in Jesus' name. Amen.

=====

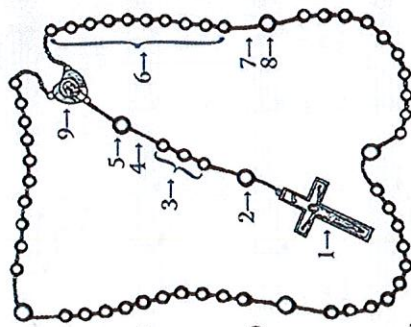
**Luke 5:12-13;** While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and begged him, "Lord, if you will, you can make me clean." And he stretched out his hand, and touched him, saying, "I will; be clean." And immediately the leprosy left him.

**Pillar:** We are a Worshiping Community.

**Prayer:**

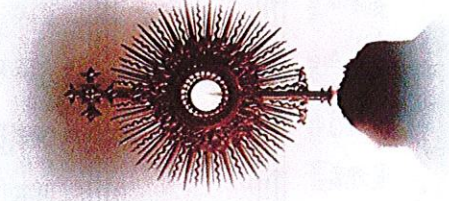
Lord Jesus, we thank you for the blessings of the prosperity we enjoy in this country, for our freedom to worship, for the Church you established and for the promise to be with us body, blood, soul, and divinity in the Eucharist until the end of time. We bless and praise you for the healing of our ills and taking upon yourself our sins so that we can have access to eternal life.

## How to pray the Rosary



1. Make the Sign of the Cross and say the "Apostles' Creed."
  2. Say the "Our Father."
  3. Say three "Hail Marys."
  4. Say the "Glory Be to the Father."
  5. Announce the First Mystery; then say the "Our Father."
  6. Say 10 "Hail Marys," while meditating on the Mystery.
  7. Say the "Glory Be to the Father." After each decade say the following prayer requested by the Blessed Virgin Mary at Fatima: "O my Jesus, forgive us our sins, save us from the fires of hell. Lead all souls to Heaven, especially those in most need of Thy mercy."
  8. Announce the Second Mystery; then say the "Our Father." Repeat 6 and 7 and continue with the Third, Fourth, and Fifth Mysteries in the same manner.
  9. Say the "Hail, Holy Queen" on the medal after the five decades are completed.
- As a general rule, depending on the season, the Joyful Mysteries are said on Monday and Saturday; the Sorrowful Mysteries on Tuesday and Friday; the Glorious Mysteries on Wednesday and Sunday; and the Luminous Mysteries on Thursday.

# Corpus Christi



## EUCHARISTIC PROCESSION



# EXPOSITION OF THE BLESSED SACRAMENT

*Please Kneel*

## O SAVING VICTIM/O SALUTARIS HOSTIA

DUGUET

1. O sav - ing Vic - tim, o - pen wide The gate of  
 2. To your great name be end - less praise, Im - mor - tal  
 1. O sa - lu - tá - ris Hó - sti - a, Quae cae - li  
 2. U - ni trí - nó - que Dó - mi - no Sit sem - pi -

1. heav'n to us be - low, Our foes press on from  
 2. God - head, One in Three; Grant us, for end - less  
 1. pan - dis ó - sti - um: Bel - la pre - munt ho -  
 2. tér - na gló - ri - a, Qui vi - tam si - ne

1. ev - 'ry side; Your aid sup - ply, your strength be - stow.  
 2. length of days, In our true na - tive land to be.  
 1. stí - li - a, Da ro - bur fer au - xi - li - um.  
 2. tér - mi - no No - bis do - net in pá - tri - a.

Text: LM; O Salutaris, St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall, 1814-1878, alt.  
 Music: attr. to Abbé Dieudonné Duguët, 1794-1849.

O Saving Victim/O Salutaris Hostia, St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall  
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## EUCCHARISTIC PROCESSION

*As the procession with Jesus exposed in Blessed Sacrament begins, please prayerfully and reverently follow in the celebrant.*

*By processing with the Holy Eucharist in a reverent, prayerful, and joyful manner, Catholics can honor Christ in the Eucharist and serve as witnesses to the intimate presence of God in the world and in each individual. Processions powerfully display the Incarnation, or God becoming human, and thus speak of his merciful love for all who journey to eternal life with him.*

# HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT  
 Arranged by Rick Modlin

Verses

1. Ho - ly God, we praise thy name;  
 2. Hark! the loud ce - les - tial hymn  
 3. Ho - ly Fa - ther, Ho - ly Son,

1. Lord of all, we bow be - fore thee!  
 2. An - gel choirs, a - bove are rais - ing;  
 3. Ho - ly Spir - it, Three we name thee;

1. All on earth thy scep - ter claim,  
 2. Cher - u - bim and Ser - a - phim,  
 3. While in es - sence on - ly One,

1. All in heav'n a - bove a - dore thee;  
 2. In un - ceas - ing cho - rus praise - ing;  
 3. Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main,  
 2. Fill the heav'ns with sweet ac - cord:  
 3. And a - dor - ing, bend the knee,

1. Ev - er - last - ing is thy reign. (to Verso 2)  
 2. "Ho - ly, ho - ly, ho - ly Lord!" (to Bridge)  
 3. While we own the mys - ter - y. (Fine)

Bridge (to Verso 3)  
 Ho - ly is your name; ev - er you shall reign.  
 Heav'n and earth pro - claim: Ho - ly is your name!

Text: 78 78 77 with additions; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335-414;  
 Grosser Gott, *Wir loben dich*; tr. ascr. to Ignaz Franz, 1719-1790; tr. by Clarence A. Walworth, 1820-1900.  
 Music: *Adrianisches Gesangbuch*, Vienna, ca. 1774. Bridge text and music, and this arrangement  
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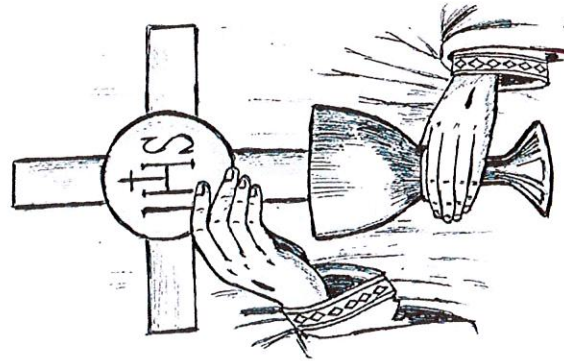
Holy God We Praise Thy Name, St. Nicetas, 335-414; tr. by Ignaz Franz  
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## FIRST ALTAR

*Pillar One: We are a welcoming community.*

**Scripture Reading:** “And wherever he came, in villages, cities, or country, they laid the sick in the market places, and begged him that they might touch even the fringe of his garment; and as many as touched it were made well.” - *Mark 6:56*

**All:** Heavenly Father, have mercy on us. We adore you and love You. Help us every-day to know and love You more. We thank You for the graces that You constantly bestow upon us out of Your infinite love and mercy. Help us to accept the graces and tribulations of this life and to know that a person who has You has everything. In the name of our Lord Jesus Christ. **All:** Amen.



## INCENSATION AND SONG

### BENEDICTION: TANTUM ERGO

*Sing of Glory*

ST. THOMAS (TANTUM ERGO)

1. Tan - tum er - go Sac - ra - mēn - tum Ve - ne - ré - mur  
2. Ge - ni - tō - ri, Ge - ni - tō - que Laus et ju - bi -

1. Ho - ly sac - ra - ment, most ho - ly, Let us bow on  
2. God Be - get - ter and Be - got - ten, Yours be praise and

1. cēr - nu - i: Et an - ti - quum do - cu - mēn - tum  
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

1. bend - ed knees: Vi - sions of the an - cient prom - ise  
2. maj - es - ty, Hon - or, glo - ry and sal - va - tion,

1. No - vo ce - dat ri - tu - i: Prae - stet fi - des  
2. Sit et be - ne - di - cti - o: Pro - ce - den - ti

1. Now ful - filled in mys - te - ry, Faith de - clares what  
2. Bless - ing for e - ter - ni - ty, With the One pro -

1. sup - ple - mēn - tum Sēn - su - um de - fé - ctu - i.  
2. ab u - trō - que Com - par sit lau - dá - ti - o.

1. none dare fath - om; Faith re - veals what none may see.  
2. ceed - ing al - ways, E - qual - ly in u - ni - ty.

Text: 87-87; Tantum ergo: St. Thomas Aquinas, 1227-1274; tr. by Harry Hagen, OSB, b. 1947, © 1990, St. Meinrad Archabbey. Published by OCP. All rights reserved. Music: John F. Wade, 1711-1786.

Tantum Ergo/Sing of Glory, St. Thomas Aquinas, 1227-1274; tr. by Harry Hagen  
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Presiding Minister: You have given them Bread from heaven.

**All: Having within it all sweetness.**

Presiding Minister: Let us pray,

O God who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of Your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, forever and ever. **All: Amen.**

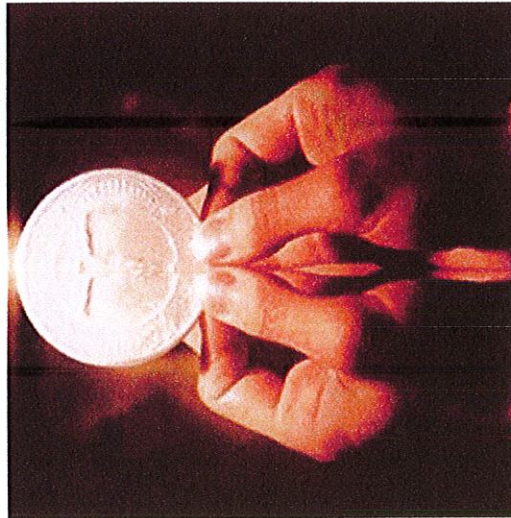


## SECOND ALTAR

### *Pillar Two: We are a teaching community.*

**Scripture Reading:** “And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; and looking up to heaven, he sighed, and said to him “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly.” - *Mark 7:33-35*

**Prayer:** Almighty and eternal Father, we thank You for Your concern for us in a very real and physical way. We also thank You for healing us today as You did when you walked upon the earth. And when we suffer, we ask that You help us to learn to unite our sufferings to Your cross for our good and the good of others. Through Christ our Lord. **All:** Amen.



## ONE BREAD, ONE BODY

John Foley, S.J.

**Refrain**

One bread, one bod-y, one Lord of all,  
one cup of bless-ing which we bless. And we, though  
man-y, through-out the earth, we are one bod-y in this

**Verses**

one Lord.

1. Gen-tile or Jew, ser-vant or
2. Man-y the gifts, man-y the
3. Grain for the fields, scat-tered and

to Refrain

1. free, wom-an or man, no more.
2. works, one in the Lord of all.
3. grown, gath-ered to one, for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.  
Text and music © 1978, John B. Foley, S.J. and OCP. All rights reserved.

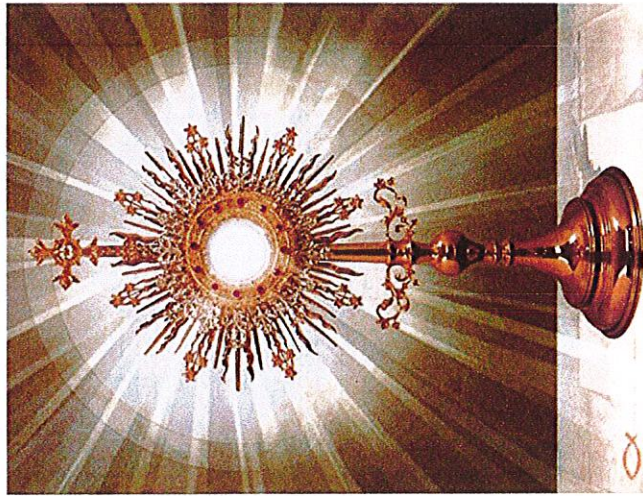
One Bread, One Body, John B. Foley, S.J., 1978  
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### THIRD ALTAR

*Pillar Three: We are a serving community.*

**Scripture Reading:** “Now Simon’s mother-in-law was ill with a high fever, and they asked him about her. And he stood over her and rebuked the fever, and it left her; and immediately, she rose and served them.” – *Luke 4:38-39*

**Prayer:** O Heavenly Father, thank You for sending Your only Son to be the Great Physician. May we feel the touch of His healing power and be restored. Grant us wisdom and courage that we may serve others out of gratitude for Jesus’ love for us. We ask this in Jesus’ name. **All:** Amen.



### ALLELUIA! SING TO JESUS

HYFRYDOL

1. Al - le - lu - ia! sing to Je - sus! His the  
2. Al - le - lu - ia! as or - phans Are we  
3. Al - le - lu - ia! Bread of An - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the  
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry

1. scap - ter, his the throne; Al - le - lu - ia!  
2. left in sor - row now; Al - le - lu - ia!  
3. earth our food, our stay! Al - le - lu - ia!  
4. Lord of lords we own; Al - le - lu - ia!  
5. be to God on high; Al - le - lu - ia

1. his the tri - umph, His the vic - to - ry a - lone;  
2. he is near us, Faith be - lieves, nor ques - tions how:  
3. here the sin - ful Flee to you from day to day:  
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:  
5. to the Sav - ior Who has won the vic - to - ry;

1. Hark! the songs of peace - ful Zi - on Thun - der  
2. Though the cloud from sight re - ceived him, When the  
3. In - ter - ces - sor, friend of sin - ners, Earth's re -  
4. You with - in the veil have en - tered, Robbed in  
5. Al - le - lu - ia to the Spir - it, Font of

1. like a night - y flood; Je - sus out of ev - 'ry  
2. for - ty days were o'er, Shall our hearts for - get his  
3. deem - er, plead for me, Where the songs of all the  
4. flesh, our great high priest; Here on earth both priest and  
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -

1. na - tion Has re - deemed us by his blood,  
2. prom - ise? "I am with you ev - er - more!"  
3. sin - less Sweep a - cross the crys - tal sea.  
4. vic - tim In the Eu - cha - ris - tic feast.  
5. lu - ia! To the tri - une maj - es - ty.

Text: 87 D; based on Revelation 5:9-14; William C. Dix, 1837-1898, and Compilers.  
Music: Rowland H. Pritchard, 1811-1887.

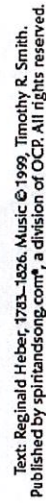
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**HOLY, HOLY, HOLY**

Timothy R. Smith

**Prayer:** Lord Jesus, we thank You for the blessings of the prosperity we enjoy in this country, for our freedom to worship, for the Church You established and for the promise to be with us Body, Blood, Soul, and Divinity in the Eucharist until the end of time. We bless and praise You for the healing of our ills and taking upon Yourself our sins so that we can have access to eternal life. We make this prayer through Christ our Lord. **All:** Amen.



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## EUCCHARISTIC ADORATION AND BENEDICTION

**Prayer:** All powerful and most merciful God, we thank You for Your love and power. As we reflect on people only had to touch the fringe of Your garment and they would be healed, we understand that you welcome all to come and touch the fringe of Your garment today by touching the monstrance or altar cloth during this time of adoration to be healed. Healed where You know we need it most – physically or spiritually. We ask You to heal us to continue to be a welcoming community. Amen.

*During this time of adoring our Lord in the Blessed Sacrament, you are welcome to approach our Lord and touch the altar cloth, corporal, or monstrance. Adoration is a beautiful time to glorify, praise, adore, and thank Jesus who is truly present Body, Blood, Soul, and Divinity in the Eucharist. As you gaze upon Him, He gazes upon you.*

## BENEDICTION

*Please kneel*

## To Jesus Christ, Our Sovereign King

1. To Je - sus Christ, our sov - 'reign King, Who is the  
 2. Your reign ex - tend, O King be - nign, To ev - 'ry  
 3. To you, and to your church, great King, We pledge our

world's sal - va - tion, All praise and hom - age do we bring And  
 land and na - tion; For in your King - dom, Lord di - vine, A -  
 heart's ob - la - tion; Un - til be - fore your throne we sing In

thanks and ad - o - ra - tion.  
 lone we find sal - va - tion. Christ Je - sus, Vic - tor!  
 end - less ju - bi - la - tion.

Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Härtel, 1891-1981, alt. © 1941, Ines C. Müller  
 Tune: Ich GLAUB AN GOTT, B 78 7 with refrain, Meier Gesangbuch, 1870; harmon. by Richard Prokeš, b.1937

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*The presiding minister, who is a priest or deacon, wearing a humeral veil, approaches the Blessed Sacrament in the monstrance to give a blessing. The humeral veil is used to symbolize that it is not the presiding minister giving the blessing; it is Jesus Himself who gives a blessing to His people.*

## THE DIVINE PRAISES

*All recite together.*

Blessed be God.  
 Blessed be His Holy Name.  
 Blessed be Jesus Christ, true God and true man.  
 Blessed be the name of Jesus.  
 Blessed be His Most Sacred Heart.  
 Blessed be His Most Precious Blood.  
 Blessed be Jesus in the Most Holy Sacrament of the Altar.  
 Blessed be the Holy Spirit the Paraclete.  
 Blessed be the great Mother of God, Mary most holy.  
 Blessed be her holy and Immaculate Conception.  
 Blessed be her glorious Assumption.  
 Blessed be the name of Mary, Virgin and Mother.  
 Blessed be Saint Joseph, her most chaste spouse.  
 Blessed be God in His angels and His saints.

## REPOSITION

*The presiding minister places the Blessed Sacrament in the tabernacle.*

## CROWN HIM WITH MANY CROWNS

DIADENATA

1. Crown him with many crowns, The Lamb up on his throne;  
 2. Crown him the Lord of life, Who triumphed o'er the grave,  
 3. Crown him the Lord of heav'n, Where angels sing above;

1. All kingdoms of the earth resound in praise of him alone.  
 2. Who on the third day did arise And hope to sinners gave.  
 3. Crown him the King, to whom is given The wondrous name of Love.

1. Awake, my soul, and sing Of him who died for thee,  
 2. His glory now we sing, Who died and rose on high,  
 3. Crown him with many crowns, As thrones before him fall.

1. And hail him as thy risen King For all eternity.  
 2. Who came eternal life to bring, Who lives, no more to die.  
 3. Through-out the earth his praise resounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800-1894, and Compilers, 1978, © 1978, OCP Publications.  
 All rights reserved. Verse 2, Godfrey Thring, 1823-1903, alt. Music: George J. Elvey, 1816-1893.

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# EUCCHARISTIC PROCESSION Q & A

## **What are you doing?**

We are having a Eucharistic Procession. It is a way of bringing the bread and wine, Jesus' body and blood, to the people. It is a way for Catholics to share our faith with everyone that we meet.

## **What is the Eucharist?**

It is the body and blood of Jesus that He gave when He died on the cross to save us from sin. Jesus said "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give, is my flesh for the life of the world". JOHN 6:51

## **Why are you having a procession**

It is a way for Catholics to share our faith with everyone we meet. It is like being a missionary in our own town. We will have 4 stations:

Each station is a pillar of our parish

Welcoming - St Agnes is a welcoming community. You are encouraged to join us anytime

Teaching - We are open to Jesus teaching and share His teaching with others

Serving - we serve others in many ways out of gratitude for Jesus' love for us

Worshiping - Jesus knows us, loves us and cares for us. For that we worship Him

## **How far are you walking?**

We will walk 1.2 miles from St Agnes, down Johnson to Smith Street, then down First Street to Isabella Bank. We will have four Stations, where the blessed sacrament will be placed, prayers will be said, and blessings given. We will walk back to St Agnes along 2nd Street. This journey reminds us of our spiritual journey toward eternal life with God.

## **What is that thing?**

**The canopy** - The processional canopy makes a sacred space, covering the eucharist as we walk through Freeland.

**The monstrance** - The eucharist will be displayed, reminding us that Jesus radiates His love and grace out into the world and into our lives.

**The incense** - fragrance that symbolizes our prayers rising up to God.

**Please invite everyone to join us at St Agnes.**

**Mass times are Saturday at 4:30 and Sunday at 9:30**



## Jesus is Coming Eucharistic Procession Article for Freeland Living Magazine

### Jesus is coming! Bringing the Eucharist to the People of Freeland

By Peggy Ivan

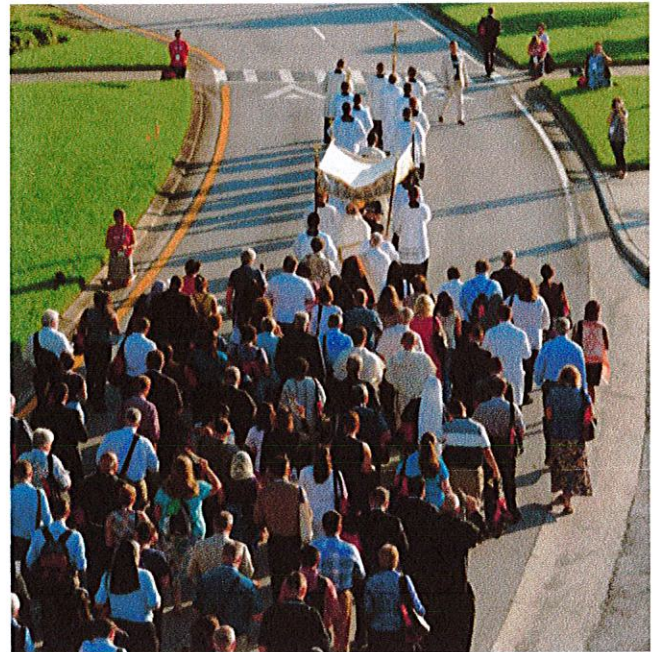
**Did you know...?** A Eucharistic Procession is a way of bringing the bread and wine, Jesus' body and blood, to the people. It is a way for Catholics to share our faith with everyone we meet.

**I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world. JOHN 6:51**

On June 2, 2024, St Agnes Parish will be having our own Eucharistic Procession, singing and praying as we walk through the streets of Freeland. We are inviting the broader community to participate, to ask questions about the Eucharist and to encounter Christ as the Blessed Sacrament is brought to them directly on the streets.

The eucharist will be displayed, reminding us that Jesus radiates His love and grace out into the world and into our lives. Incense symbolizes our prayers rising up to God. The processional canopy makes a sacred space, covering the eucharist as we walk through Freeland.

Everyone is invited to St Agnes Catholic Church on June 2<sup>nd</sup>. As an extension of the 9:30 mass, we will walk from St Agnes, down Johnson to Smith Street, then down First Street to Isabella Bank. There we will have our first Station, where the blessed sacrament will be placed, prayers will be said, and blessings given. We will walk back to St Agnes back along 2<sup>nd</sup> Street. We will have a second Station at St Agnes. This journey reminds us of our spiritual journey toward eternal life with God.



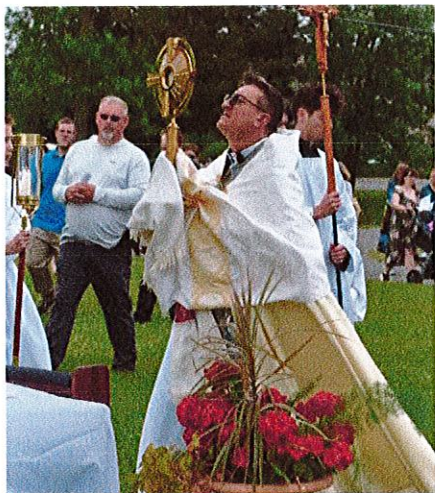
Everyone is invited to join us on Sunday, June 2<sup>nd</sup> at 9:30 for mass or after mass at 10:30 at St Agnes at 300 Johnson Street and along the streets of Freeland!



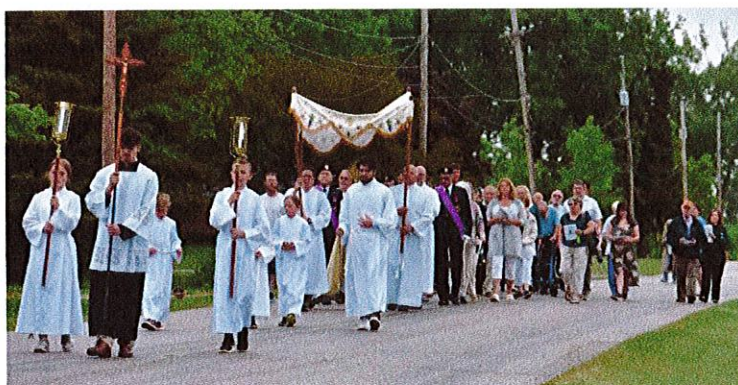
### Eucharistic Procession of St Agnes was a success!

By Peggy Ivan

On June 2, 2024, parishioners from St Agnes Parish walked the streets of Freeland in our own Eucharistic Procession, singing and praying, as we celebrated Jesus Christ as the Blessed Sacrament.



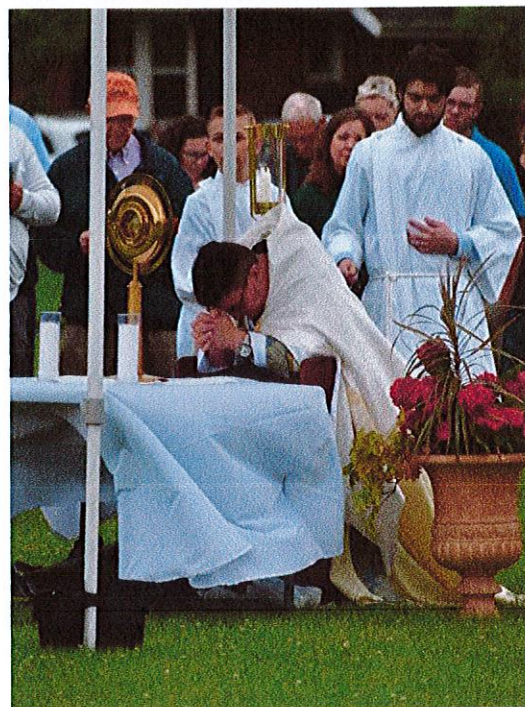
The eucharist was with us in a Monstrance, carried by Father Christian Tabares, leading the procession. This reminded us that Jesus radiates His love and grace out into the world and into our lives.



The processional canopy made a sacred space, covering the eucharist as we walked through Freeland. Incense, carried by several children of the parish, symbolized our prayers, rising up to God. Youth of St Agnes also carried the cross and candles leading the procession. The Knights of Columbus added distinction, followed by over 75 parishioners.

We sang songs, and recited the rosary along the way, led by Frank Tomsich, reminding us of important events in the life of Jesus. We stopped to pray, and listen to scripture at four stations -at Body Mechanics Rehabilitation & Wellness on 1<sup>st</sup> Street, at Isabella Bank on Main Street, at Tittabawassee Township Office on 2<sup>nd</sup> street and at St Agnes Church on Johnson Street. This journey reminded us of our spiritual journey toward eternal life with God.

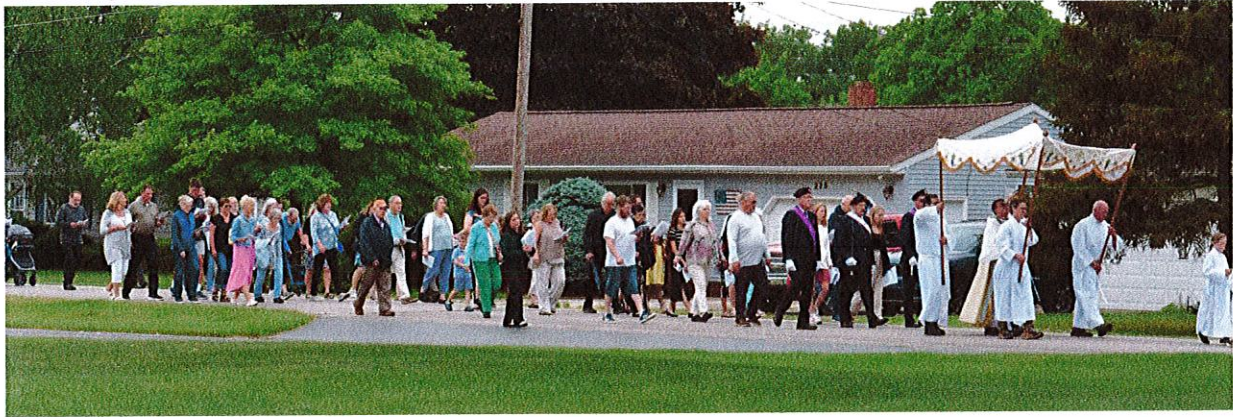
Jeff Steward of Stewy Carts provided safety and support by following the participants in case they needed a ride. Freeland Police ensured safety at street crossings. Thank you to all who helped.



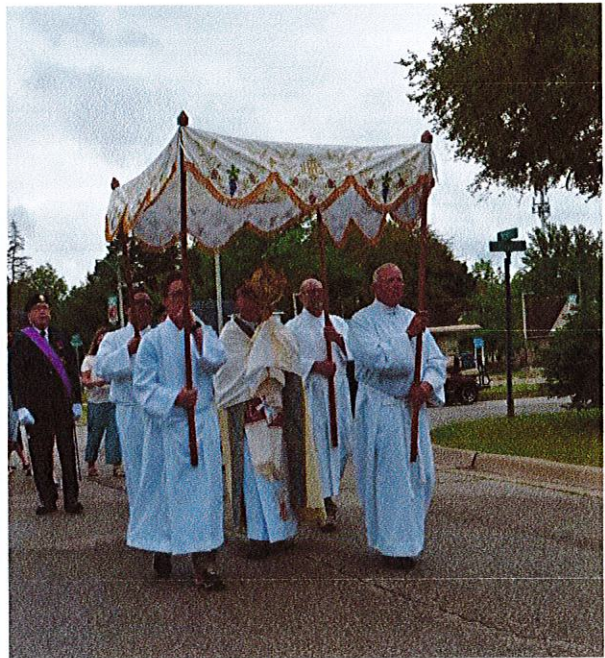


## Eucharistic Procession Follow-up Article for Freeland Living Magazine

What a great response from our parish and community!



Everyone is invited to join us on Sundays, at St Agnes at 300 Johnson Street. Masses are at 4:30 on Saturdays, at 9:30 on Sundays through Labor Day, and at 8:30 and 10:30 after Labor Day.

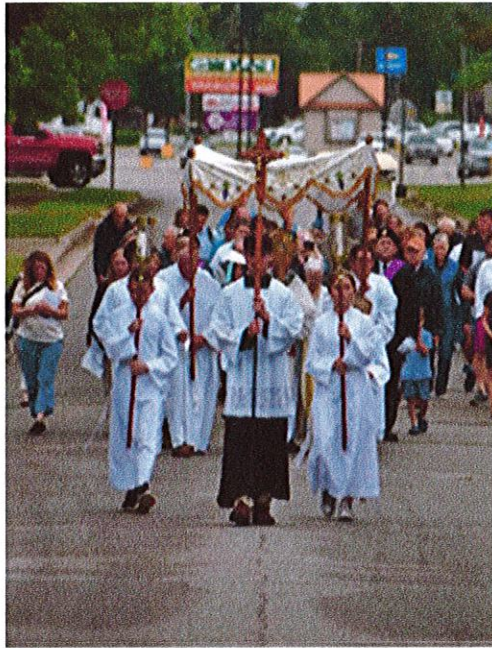




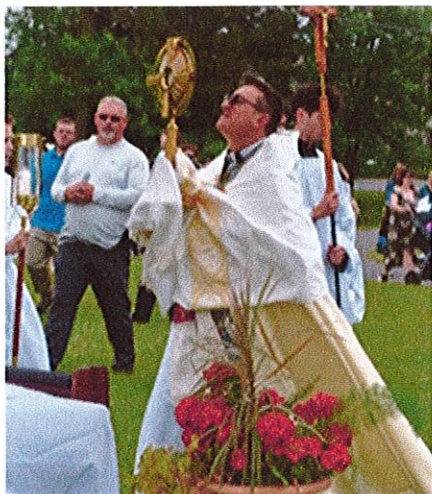
## Eucharistic Procession Article for Michigan Columbian

Freeland Eucharistic Procession  
by Frank Tomsich  
Photo's courtesy of Amy Bojo

The Fr. Peter Robertson Council #7582 and parishioners of St. Agnes in Freeland, MI planned, organized and led the first Eucharistic procession for St Agnes in Freeland on Sunday, June 2nd during the Feast of Corpus Christi.



Fr. Christian Tabares and 75 parishioners brought Jesus in the Eucharist to the people of Freeland. The 1.2 mile procession started after the 9:30 Mass and concluded with adoration of the Blessed Sacrament in the sanctuary. Fr. Christian invited everyone present to come and touch the monstrance, corporal or altar while asking for blessings or healing according to God's knowledge of our needs.





## Eucharistic Procession Article for Michigan Columbian

The planning team did a great job to ensure even the smallest details were attended to. A special thanks to the Knights of Columbus honor guard who was represented by Mike Metiva, Mitch, Lenczewski and Ray Gehlman.

Another word of thanks is owed to the Tittabawassee Township Police Department for their help with safely crossing some of the busy intersections and Jeff Stewart, owner of Stewy's carts for the loan of one of his eight passenger carts and for driving the cart.

In addition to leading the procession planning, Council 7582 also purchased the processional torches and the canopy for the procession and Brother Knight Jerry Keel made the poles for the canopy.

This definitely was a great opportunity to bring Jesus to our community and remind ourselves and others that the Eucharist is the source and summit of our life.



## Correspondence Sent and Received

- Saginaw County Road Commission Permit
- Tittabawassee Township Police Department Note
- Certificate of Liability Insurance



**Saginaw County Road Commission**

3020 Sheridan Ave  
 Saginaw, MI 48601  
 Phone: (989) 399-3751  
 (989) 752-8934



Scan to Verify

Approved by **Haley Christensen** on  
 03/12/2024 07:28 AM ET

**Permit #2024R0109**

Effective: 6/2/2024

Expires: 6/3/2024

**SAGINAW COUNTY ROAD COMMISSION PERMIT**

Permit Fee	<b>\$0.00</b>
Applicant Name	<b>Saint Agnes Parish of Freeland</b>
Address	<b>300 Johnson St Freeland , MI 48633 US</b>
Phone	<b>8505300847</b>
Email	<b>Frank.tomsich@hotmail.com</b>
Type of Permit	<b>Miscellaneous Right of Way</b>
Miscellaneous ROW	<b>Parade</b>
Contractor	<b>No</b>
Description of work to be completed in the right-of-way	<b>We want to have a Eucharistic Procession (parade) in Freeland, MI on Sunday, June 2,2024 starting at approximately 12pm.</b>
Work Start Date	<b>06/02/2024</b>
Estimated Work Completion Date	<b>06/02/2024</b>
Worksite Address/ County Roads	<b>The proposed route is: START: St Agnes Parking Lot, 300 Johnson Street, Freeland MI 48623 Left onto Johnson Street Left onto King Street Right onto Smith Street Cross Washington Street to S First Street Left on Meyers Street Left on S. Second Street Left on Washington Right onto Smith Street Left onto King Street Right onto Johnson Street Right into parking lot This is 1.2 miles long</b>
Nearest Crossroads	<b>See route above</b>
Township	<b>Tittabawassee</b>
Property Tax ID	<b>29-13-3-16-3035-001</b>
Property is on what side of road?	<b>East</b>

☐ **Special Conditions**

Parade permit with supported traffic control from Tittabawassee Twp Police. Eucharistic Procession (parade) in Freeland, MI will take place Sunday, June 2,2024 starting at approximately 12pm. Route described in 'work location' section.

**11AM**

## Provisions

### Permit Provisions

1. **Specifications.** All work performed under this permit must be done in accordance with the plans, specifications, maps and statements filed with the Commission and must comply with the Commission's current requirements and specifications on file at this office. The individual in charge of the work shall have the Permit and the approved plans or sketches in his possession on the job at all times.
2. **Warranty.** Permit Holder shall agree to correct any defects which can be attributed to the proposed work and may occur in the road right-of-way for a period of one year from the date of completion.
3. **Insurance.** The Permit Holder shall furnish proof of insurance or a protective liability policy naming the Commission as insured or additional insured for the term of this permit for \$1,000,000.00 personal injury and \$500,000.00 property damage for operations of this permit. Such insurance must be with a carrier acceptable to the Commission and cover a period not less than the term of this permit and shall provide that it cannot be canceled without ten (10) days advance written notice by certified mail with return receipt required to the Commission.
4. **Indemnification.** Permit Holder shall hold harmless and indemnify and keep indemnified the Commission, its officers and employees from all claims, suits and judgments to which the Commission, its officers, or employees may subject and for all costs and actual attorney fees which might be incurred on account of injury to persons or damage to property, including property of the Commission, whether due to the negligence of the Permit Holder or the joint negligence of the Permit Holder and the Commission, arising out of the work under this permit, or in connection with work not authorized by this permit, or resulting to comply with the terms of this permit.
5. **MISS DIG:** The Permit Holder must comply with the requirements of Act 53 of Public Acts of 1974, as amended. CALL MISS DIG AT 1-800-4827171 AT LEAST 72 HOURS, BUT NOT MORE THAN TWENTY-ONE (21) CALENDAR DAYS, BEFORE YOU START WORK. Permit Holder assumes all responsibility for damage to or interruption of underground utilities.
6. **Notification of Start and Completion of Work.** The Permit Holder must notify the Commission at least 24 hours before starting work and must notify the Commission when work is completed.
7. **Safety.** Permit Holder agrees to work under this permit in a safe manner and to keep the area affected by this permit in a safe condition until the work is completed. All work site conditions shall comply with the current issue of the Michigan Manual of Uniform Traffic Control Devices.
8. **Obligations of the Permit Holder.** The Permit Holder shall surrender the permit herein applied for; surrender all rights hereunder; cease operations; and remove, alter, relocate at the applicant's own expense the facilities for which this permit is granted whenever ordered to do so by the Commission because of the need for the area covered by this permit for public uses or because of a default in any of the conditions of the permit. Upon failure to remove, alter, relocate or surrender the facilities pursuant to the order of the Commission, reimburse the
9. **Commission for its cost in doing same.** The obligation to operate, use and/or maintain the facility to the satisfaction of the Commission remains in force as long as the facility exists and is within the area under the jurisdiction of the Commission.
10. **Waiver of Rights.** Nothing in this permit shall be construed to grant any rights whatsoever to any public utilities whatsoever except as to the consent herein specifically given, nor to impair in any way any existing rights granted in accordance with the Constitution or laws of the State.
11. **Drive Culvert.** If a drive culvert is needed for the installation of the driveway or if there is a need to enclose an existing driveway, the proper size, elevation, and type of material will be specified by the Road Commission. The backfill over the pipe will consist of granular material acceptable to the Road Commission or native soil from the immediate area. Broken concrete, brick, cement block or bituminous material will not be allowed for backfilled within the road right-of-way and the cost of removal of such material will be billed directly to the property owner.
12. **Other Public Agencies.** This permit does not relieve the Permit Holder from meeting other applicable laws and regulations of other public agencies. The Permit Holder is responsible for obtaining additional permits or releases which may be required in connection with this work from all other public agencies, public utilities, corporations and individuals, including property owners. Permission may be required from adjoining property owners.
13. **Assignment.** This Permit may not be assigned without the prior approval of the Saginaw County Road Commission. If approval is granted, the assignor shall remain liable and the assignee shall be bound by all terms of this permit.
14. **Modification.** The terms and conditions of this Application and Permit shall not be modified, amended or altered, and no employee of the Road Commission is authorized to do so, nor has the power to do so, absent said amendment or alteration being in writing and executed by the authorized representative of the Permit Holder and the Road Commission.





**Frank Civilian Job Email**

10:07 AM

To: Frank Civilian Job Email >

## **Procession Route**

St Agnes Parking Lot  
Left onto Johnson Street  
Left onto King Street  
Right onto Smith Street  
Cross Washington Street to S First Street  
Left on Meyers Street  
Left on S. Second Street  
Left on Washington  
Right onto Smith Street  
Left onto King Street  
Right onto Johnson Street  
Right into parking lot

This is 1.2 miles long And should last up to 1.5 hours

**Frank**

**Frank D. Tomsich, MBA, SPHR, PMC**



KV

From: **Karl Vacik** >

To: **Frank Civilian Job Email** >

Today, 8:07 AM

## parade

On behalf of the Tittabawassee Township Police Department, we would have a patrol car available to assist with a parade on or about June 2nd, 2024.

Sgt. Karl Vacik

Tittabawassee Township Police Department  
989 695-9623







# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/19/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Arthur J. Gallagher Risk Management Services, LLC 300 Ottawa NW Suite 301 Grand Rapids MI 49503	<b>CONTACT NAME:</b> <b>PHONE</b> (A/C, No, Ext): 616-233-0910 <b>E-MAIL ADDRESS:</b> <b>FAX</b> (A/C, No): 616-233-0923														
<b>INSURED</b> Michigan Catholic Conference ST AGNES PARISH, FREELAND 3062 510 S. Capitol Ave. Lansing MI 48933	<table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A: Princeton Excess &amp; Surplus Lines Ins Co</td><td>10786</td></tr><tr><td>INSURER B: Safety National Casualty Corporation</td><td>15105</td></tr><tr><td>INSURER C:</td><td></td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Princeton Excess & Surplus Lines Ins Co	10786	INSURER B: Safety National Casualty Corporation	15105	INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															

**COVERAGES****CERTIFICATE NUMBER:** 724528370**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Add'l Ins Form# <input checked="" type="checkbox"/> PESFG1161G GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		N2-A3-EX-0000006-10 R2-A3-FF-0000009-20	7/1/2023 7/1/2023	7/1/2024 7/1/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ Included GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 10,000,000 \$
A A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			N2-A3-EX-0000006-10 R2-A3-FF-0000009-20	7/1/2023 7/1/2023	7/1/2024 7/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 10,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N	N/A	SP4066507	7/1/2023	7/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A A	Misc Professional Liability Dir & Off/Counselors E&O Claims Made Retro Date			N2-A3-EX-0000006-10 R2-A3-FF-0000009-20	7/1/2023 7/1/2023	7/1/2024 7/1/2024	Occ/Claims Made Aggregate 7/1/1985 \$10,000,000 \$10,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

\*\*LIMITS ARE INCLUSIVE OF DEFENSE &amp; INSURED RETENTION\*\*

CERTIFICATE HOLDER NAMED ADDITIONAL INSURED REGARDING GENERAL LIABILITY PER FORM FG1161H FOR

OPERATIONS PERTAINING TO THE PARADE ON JUNE 2ND 2024.

**CERTIFICATE HOLDER****CANCELLATION**

Saginaw County Road Commission & Tittabawassee Township  
3020 Sheridan Avenue  
Saginaw MI 48601  
USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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# Acknowledgements

## Planning Team

Amy Bojo, Marcella Molinar, Doug Sandula, Mary Sandula, Frank Tomsich, Joe Plas, Peggy Ivan, Jennifer Howard, Jim Oskvarek, Julie DeSimplare, Scott Schatzley, Shelley Helmreich & Fr. Christian Tabares

## Participants

**Cross Bearer:** Jacob Alexander

**Torch Bearers:** Sylvie Long & Carter Rosebush,

**Thurible and Incense Bearers:** Matthew Long & Therese Long

**Celebrant:** Fr. Christian Tabares

**Baldacchino Bearers:** Toby Long, Brian Pickelman, Sergio Molinar & Doug Sandula

**Knights of Columbus Honor Guard:** Mike Metiva, Mitch Lenczewski & Ray Gehlman

**Cantor and Prayer Leader:** Frank Tomsich

In addition to the key players mentioned above, more than 60 parishioners of St. Agnes Catholic Church participated in the procession

## Community

Tittabawassee Township Police Department, Sgt Karl Vasik provided traffic control.

Jeff Steward of Stewy Carts provided a 6-person cart and driver

Body Mechanics Rehabilitation & Wellness, Isabella Bank and the Tittabawassee Township Office allowed us to set up altars on their property.

## Donors

Jeff Steward of Stewy Carts provided a 6-person cart and driver



## Results

Total Participants Members: 10

Total Participants Non-Members: 65

Total Number of New Knights Recruited: 0

**Final Program Results:** The Eucharistic Procession and the events leading up to the procession increased parishioner awareness of Who the Eucharist. The parish community was brought closer together as this was also a bonding event for our parish. Finally, the community of Freeland was reminded that Jesus Christ is truly present in the Eucharist and that all are invited to worship Him with us at St. Agnes.